

SACRED HEART HIGHER SECONDARY SCHOOL, SITAPUR  
 PRESCRIBED BOOKS FOR Class **XII (Twelve)**  
**SESSION 2018-19**  
**(Science Stream)**

| S.No              | Books                         | Publication    |  |
|-------------------|-------------------------------|----------------|--|
| 1                 | Aaroh                         | NCERT          |  |
| 2                 | Vitan                         | NCERT          |  |
| 3                 | Flamingo                      | NCERT          |  |
| 4                 | Vitas                         | NCERT          |  |
| 5                 | Physics Part I & II           | NCERT          |  |
| 6                 | Chemistry Part I & II         | NCERT          |  |
| 7                 | Maths XII Part I & II         | NCERT          |  |
| 8                 | Biology - XII                 | NCERT          |  |
| 9                 | Grammar on B English Core     | RatnaSagar     |  |
| 10                | Novel – The Invisible man     | Rohan          |  |
| 11                | Physics Part I & II           | S.L. Arora     |  |
| 12                | ABC Chemistry                 | Modern Pub.    |  |
| 13                | Maths XII Part I & II         | R.D. Sharma    |  |
| 14                | Biology- XII                  | Pradeep        |  |
| 15                | Computer Science C+           | ReetaSahoo     |  |
| 16                | Lab Manual Physics            | Amazing        |  |
| 17                | Lab Manual Chemistry          | Amazing        |  |
| 18                | Lab Manual Bio                | Amazing        |  |
| 19                | A Book of General Studies     | Pitamber       |  |
| 20                | Heart & mind - 12             | Marina         |  |
| 21                | General Studies               | Pitamber       |  |
| <b>Stationery</b> |                               |                |  |
| 1                 | 8 Register + 2 File + 5 punch | 8X55+2X15+5X10 |  |
| 2                 | 4 Roll + 3 Name Slip          | 4X25+3X3       |  |
| 3                 | 2 Hindi Copy                  | 2X30           |  |

PRESCRIBED BOOKS FOR Class **XII (Twelve)**  
**SESSION 2018-19**  
**(Commerce Stream)**

| S.No | Books                           | Publication |  |
|------|---------------------------------|-------------|--|
| 1    | Accountancy Reference Book      | S. Chand    |  |
| 2    | Business Studies Reference Book | S. Chand    |  |
| 3    | Economics Reference Book        | Saraswati   |  |